ADAMSON, Gregory Dale
"Bergson's Spinozist Tendencies." 73–85.

ADORNO, Theodor
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.
"Objectivity and Insecurity: Adorno and Empirical Social Research." Ryan Drake. 99–107.

AESTHETICS
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.

ALBANO, Peter, C.M.
"The Cogito, Human Self-Assertion, and the Modern World." 184–89.

ATKINS, Kim
"Ricoeur's 'Human Time' as a Response to the Problem of Closure in Heideggerian Temporality." 108–22.

BEAUVOIR, Simone de
"Simone de Beauvoir on Language." Sally J. Scholz. 211–23.

BERGSON, Henri
"Bergson's Spinozist Tendencies." Gregory Dale Adamson. 73–85.
"Splitting Time: Bergson's Philosophical Legacy." Robin Durie. 152–68.

BLUMENBERG, Hans
"The Cogito, Human Self-Assertion, and the Modern World." Peter Albano, C.M. 184–89.

BOWLES, Brian Hansford
"Sensibility and Transcendence in *Kant and the Problem of Metaphysics*." 347–65.

BURKE, Victoria I.
"The Politics of Contradiction: Feminism and the Self." 44–50.

BUTLER, Judith
"Beyond Recognition: Witnessing Ethics." Kelly Oliver. 31–43.

CANTOR, Georg
"Induction and Cantor's Second Principle of Generation." David King. 318–25.

CARLSON, Thomas A.
"Being Modern, Being Beyond." Louis A. Ruprecht, Jr. 326–33.

CARR, David
"Investigating the Transcendental Tradition." Sami Pihlström. 425–40.

CONTINENTAL PHILOSOPHY
"The Falling-Out in Philosophy." Edward Tingley. 224–44.

DALTON, Stuart
"How to Avoid Writing: Prefaces and Points of View in Kiekegaard." 123–36.

DERRIDA, Jacques
"Situating Derrida: Between Kierkegaard and Hegel." Ralph Shain. 388–403.

DIEHM, Christian
"Facing Nature: Levinas Beyond the Human." 51–59.

DRAKE, Ryan
"Objectivity and Insecurity: Adorno and Empirical Social Research." 99–107.

DURIE, Robin
"Splitting Time: Bergson's Philosophical Legacy." 152–68.

ECOLOGICAL ETHICS
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." Aaran Gare. 283–94.

ETHICS
"Facing Nature: Levinas Beyond the Human." Christian Diehm. 51–59.

EXISTENTIALISM
"Existentialism and the Return to Religion." A. T. Nuyen. 169–76.

FELDMAN, Karen
"The Performative Difficulty of *Being and Time*." 366–79.

FEMINISM
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.
"The Politics of Contradiction: Feminism and the Self." Victoria I. Burke. 44–50.
"The (In)Appropriateness of Using the Feminine as Paradigm: The Case of Kierkegaard." Céline Léon. 339–46.

GARE, Aaran
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." 283–94.

GASCHÉ, Rudolphe
"In the Separation of the Crisis: A Post-Modern Hermeneutics?" 3–15.

HABERMAS, Jürgen
"'How Can Anyone Be Called Guilty?': Speech, Responsibility, and the Social Relation in Habermas and Levinas." Asher Horowitz. 295–317.

ADAMSON, Gregory Dale
"Bergson's Spinozist Tendencies." 73–85.

ADORNO, Theodor
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.
"Objectivity and Insecurity: Adorno and Empirical Social Research." Ryan Drake. 99–107.

AESTHETICS
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.

ALBANO, Peter, C.M.
"The Cogito, Human Self-Assertion, and the Modern World." 184–89.

ATKINS, Kim
"Ricoeur's 'Human Time' as a Response to the Problem of Closure in Heideggerian Temporality." 108–22.

BEAUVOIR, Simone de
"Simone de Beauvoir on Language." Sally J. Scholz. 211–23.

BERGSON, Henri
"Bergson's Spinozist Tendencies." Gregory Dale Adamson. 73–85.
"Splitting Time: Bergson's Philosophical Legacy." Robin Durie. 152–68.

BLUMENBERG, Hans
"The Cogito, Human Self-Assertion, and the Modern World." Peter Albano, C.M. 184–89.

BOWLES, Brian Hansford
"Sensibility and Transcendence in *Kant and the Problem of Metaphysics*." 347–65.

BURKE, Victoria I.
"The Politics of Contradiction: Feminism and the Self." 44–50.

BUTLER, Judith
"Beyond Recognition: Witnessing Ethics." Kelly Oliver. 31–43.

CANTOR, Georg
"Induction and Cantor's Second Principle of Generation." David King. 318–25.

CARLSON, Thomas A.
"Being Modern, Being Beyond." Louis A. Ruprecht, Jr. 326–33.

CARR, David
"Investigating the Transcendental Tradition." Sami Pihlström. 425–40.

CONTINENTAL PHILOSOPHY
"The Falling-Out in Philosophy." Edward Tingley. 224–44.

DALTON, Stuart
"How to Avoid Writing: Prefaces and Points of View in Kiekegaard." 123–36.

DERRIDA, Jacques
"Situating Derrida: Between Kierkegaard and Hegel." Ralph Shain. 388–403.

DIEHM, Christian
"Facing Nature: Levinas Beyond the Human." 51–59.

DRAKE, Ryan
"Objectivity and Insecurity: Adorno and Empirical Social Research." 99–107.

DURIE, Robin
"Splitting Time: Bergson's Philosophical Legacy." 152–68.

ECOLOGICAL ETHICS
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." Aaran Gare. 283–94.

ETHICS
"Facing Nature: Levinas Beyond the Human." Christian Diehm. 51–59.

EXISTENTIALISM
"Existentialism and the Return to Religion." A. T. Nuyen. 169–76.

FELDMAN, Karen
"The Performative Difficulty of *Being and Time*." 366–79.

FEMINISM
"Adorno, Art Theory, and Feminist Practice." Amy Mullin. 16–30.
"The Politics of Contradiction: Feminism and the Self." Victoria I. Burke. 44–50.
"The (In)Appropriateness of Using the Feminine as Paradigm: The Case of Kierkegaard." Céline Léon. 339–46.

GARE, Aaran
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." 283–94.

GASCHÉ, Rudolphe
"In the Separation of the Crisis: A Post-Modern Hermeneutics?" 3–15.

HABERMAS, Jürgen
"'How Can Anyone Be Called Guilty?': Speech, Responsibility, and the Social Relation in Habermas and Levinas." Asher Horowitz. 295–317.

HANS, James S.
"Alexander Nehamas and *The Art of Living*." 190–219.

HEGEL, G. W. F.
"Situating Derrida: Between Kierkegaard and Hegel." Ralph Shain. 388–403.

HEIDEGGER, Martin
"In the Proximity of Guilt and Danger: Karl Rahner as Heidegger's Other." William Kangas. 259–82.
"Sensibility and Transcendence in *Kant and the Problem of Metaphysics*." Brian Hansford Bowles. 347–65.
"The Performative Difficulty of *Being and Time*." Karen Feldman. 366–79.

HENDLEY, Steven
"Sartre and the Idea of Socialism: Normative Limitations of Collective Autonomy." 60–72.

HERMENEUTICS
"In the Separation of the Crisis: A Post-Modern Hermeneutics?" Rudolphe Gasché. 3–15.

HOROWITZ, Asher
"'How Can Anyone Be Called Guilty?': Speech, Responsibility, and the Social Relation in Habermas and Levinas." 295–317.

INDUCTION, problem of
"Induction and Cantor's Second Principle of Generation." David King. 318–25.

KANGAS, William
"In the Proximity of Guilt and Danger: Karl Rahner as Heidegger's Other." 259–82.

KANT, Immanuel
"Sensibility and Transcendence in *Kant and the Problem of Metaphysics*." Brian Hansford Bowles. 347–65.

KIERKEGAARD, Søren
"How to Avoid Writing: Prefaces and Points of View in Kiekegaard." Stuart Dalton. 123–36.
"The (In)Appropriateness of Using the Feminine as Paradigm: The Case of Kierkegaard." Céline Léon. 339–46.
"Situating Derrida: Between Kierkegaard and Hegel." Ralph Shain. 388–403.

KING, David
"Induction and Cantor's Second Principle of Generation." 318–25.

KRISTEVA, Julia
"Beyond Recognition: Witnessing Ethics." Kelly Oliver. 31–43.

LÉON, Céline
"The (In)Appropriateness of Using the Feminine as Paradigm: The Case of Kierkegaard." 339–46.

LEVINAS, Emmanuel
"Facing Nature: Levinas Beyond the Human." Christian Diehm. 51–59.
"'How Can Anyone Be Called Guilty?': Speech, Responsibility, and the Social Relation in Habermas and Levinas." Asher Horowitz. 295–317.

MACINTYRE, Alasdair
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." Aaran Gare. 283–94.

MALEUVRE, Didier
"Tocqueville and the Challenge of American Philosophy." 379–86.

METAPHOR
"Metaphor and Thought." Helen Prosser. 137–51.

MULLIN, Amy
"Adorno, Art Theory, and Feminist Practice." 16–30.

NAGEL, Thomas
"Particularity and Consciousness: Wittgenstein and Nagel on Privacy, Beetles, and Bats." Henry Simoni-Wastila. 415–25.

NEHAMAS, Alexander
"Alexander Nehamas and *The Art of Living*." James S. Hans. 190–219.

NIETZSCHE, Friedrich
"Nietzsche's Genealogical Critique." Kirk Wolf. 404–14.

NUYEN, A. T.
"Existentialism and the Return to Religion." 169–76.

OLIVER, Kelly
"Beyond Recognition: Witnessing Ethics." 31–43.

PERRICONE, Christopher
"Poetic Philosophy: The Wittgenstein-Stevens Connection." 245–58.

PIHLSTRÖM, Sami
"Investigating the Transcendental Tradition." 425–40.

PROSSER, Helen
"Metaphor and Thought." 137–51.

RAHNER, Karl
"In the Proximity of Guilt and Danger: Karl Rahner as Heidegger's Other." William Kangas. 259–82.

RICOEUR, Paul
"Ricoeur's 'Human Time' as a Response to the Problem of Closure in Heideggerian Temporality." Kim Atkins. 108–22.

RUPRECHT, Louis A., Jr.
"Being Modern, Being Beyond." 326–33.

SARTRE, Jean-Paul
"Sartre and the Idea of Socialism: Normative Limitations of Collective Autonomy." Steven Hendley. 60–72.

SCHACHT, Richard
"Nietzsche's Genealogical Critique." Kirk Wolf. 403–13.

SCHELER, Max
"Sympathy and Empathy." Irene Switankowsky. 86–92.

SCHOLZ, Sally J.
"Simone de Beauvoir on Language." 211–23.

SELFHOOD
"The Politics of Contradiction: Feminism and the Self." Victoria I. Burke. 44–50.

SHAIN, Ralph
"Situating Derrida: Between Kierkegaard and Hegel." 388–403.

SIMONI-WASTILA, Henry
"Particularity and Consciousness: Wittgenstein and Nagel on Privacy, Beetles, and Bats." 415–25.

SPINOZA
"Bergson's Spinozist Tendencies." Gregory Dale Adamson. 73–85.

STEVENS, Wallace
"Poetic Philosophy: The Wittgenstein-Stevens Connection." Christopher Perricone. 245–58.

SWITANKOWSKY, Irene
"Sympathy and Empathy." 86–92.

TASSI, Aldo
"Spirituality as a State of Being." 177–83.

TINGLEY, Edward
"The Falling-Out in Philosophy." 224–44.

TOCQUEVILLE, Alexis de
"Tocqueville and the Challenge of American Philosophy." Didier Maleuvre. 379–86.

TRANSCENDENTAL PHILOSOPHY
"Investigating the Transcendental Tradition." Sami Pihlström. 426–41.

VATTIMO, Gianni
"In the Separation of the Crisis: A Post-Modern Hermeneutics?" Rudolphe Gasché. 3–15.

WHITEHEAD, Alfred North
"Philosophy, Civilization, and the Global Ecological Crisis: The Challenge of Process Metaphysics to Scientific Materialism." Aaran Gare. 283–94.

WITTGENSTEIN, Ludwig
"Poetic Philosophy: The Wittgenstein-Stevens Connection." Christopher Perricone. 245–58.
"Particularity and Consciousness: Wittgenstein and Nagel on Privacy, Beetles, and Bats." Henry Simoni-Wastila. 415–25.

WOLF, Kirk
"Nietzsche's Genealogical Critique." 404–14.